

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



**1121 L Street, Suite 600, Sacramento, CA 95814
(916) 254-0390 www.sccc.org**

Board of Directors | Regular Meeting Agenda | January 17, 2026

NOTICE IS HEREBY GIVEN that the Student Senate Board will hold a Regular Meeting on 01/17/26 at 10:00 AM at the Meeting Locations noted below and via Zoom

Teleconference. The SSCCC Board reserves the right to suspend the orders of the day if necessary to conduct business. All SSCCC Board meetings are held in accessible locations. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Dr. Julie Adams, jadams@sccc.org, (916) 254-0390, at least three working days before the meeting. The SSCCC will make efforts to meet requests made after such date, if possible. Please contact the SSCCC Executive Director for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SSCCC Board of Directors will be made available for public inspection at this meeting. Materials prepared by any Board of Directors member and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by another person. Documents will also be posted in our [Google Drive](#), as noted below, and available in person at the SSCCC office, address above.

Embassy Suites - Riverfront 100 Capitol Mall, Sacramento, California, 95814	
January 17, 2026 10:00 am - 3:00 pm	
Zoom Meeting Link Meeting ID: 858 0593 1069 Passcode: 523905	Call-In Info: +1 669 900 6833 (US Toll) +1 646 876 9923 (US Toll) Agenda Materials
Board members will be attending via teleconference from the following locations <i>Note: While teleconference locations are listed below, if a member does not participate from a teleconference location, that location may not be open to the public.</i>	
142 E Jackson St, Orlando, FL 32801	

The mission of the Student Senate for California Community Colleges (SSCCC) is to enrich the collegiate experience for all California community college students by pursuing policies that will improve student access and success while engaging and empowering local student leaders, as well as honoring equity and diversity.

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Board of Directors | Regular Meeting Agenda | January 17, 2026

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

Members	
President Jerry Reyes (He/Him)	
Vice President Chris Chandler (He/Him)	
Vice President of Regional Affairs Cody Jarvis (He/Him)	
Vice President of Legislative Affairs Alisha Nagpal (She/Her)	
Vice President of Finance Federico Caion Demaestri (He/Him)	
Vice President of Communications Brandon Maskey (He/They)	
Regional Affairs Director, Region I Mario Prudencio (He/Him)	
Legislative Affairs Director, Region I Caitlin Wheetley (She/Her)	
Regional Affairs Director, Region II Kevin Hill (He/Him)	
Legislative Affairs Director, Region II Claire Densmore (She/Her)	
Regional Affairs Director, Region III Davina Malbrough (She/Her)	
Legislative Affairs Director, Region III Ode Kunthar (She/Her)	
Regional Affairs Director, Region IV Vivek Sharma (He/Him)	
Legislative Affairs Director, Region IV Wesley Marshall (He/Him)	

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Board of Directors | Regular Meeting Agenda | January 17, 2026

Regional Affairs Director, Region V Garrett Wilkinson (He/They)	
Legislative Affairs Director Region V Omar Abohussein (He/Him)	
Regional Affairs Director, Region VI Oscar Rivera (He/Him)	
Legislative Affairs Director, Region VI Lucia Landeros (She/Her)	
Regional Affairs Director, Region VII Destiny McLemore (She/Her)	
Legislative Affairs Director, Region VII Jasmine Varkey, (She/Her)	
Regional Affairs Director, Region VIII Flo Cudal (She/Her)	
Legislative Affairs Director Region VIII Carlo Flores-Olsen (He/Him/His)	
Regional Affairs Director Region IX Valerie Pamphile (She/Her)	
Legislative Affairs Director, Region IX Myisha Jackson (She/Her)	
Regional Affairs Director, Region X Yonatan "Yogi" Hernandez	
Legislative Affairs Director, Region X Ricardo Martinez	

C. Adoption of the Agenda | 5 mins.

The SSCCC Board of Directors will consider any amendments to the agenda.

D. Consent Agenda | 5 mins.

- 1. Meeting Minutes.** *The Board of Directors will approve the minutes from the December 4, 2025, meeting.*
- 2. Auditor Selection.** *The SSCCC Board of Directors will approve the auditor for the 2025 - 26 fiscal year.*

E. Public Comment

This meeting segment is reserved for persons desiring to address the SSCCC Board of Directors on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action or

Board of Directors | Regular Meeting Agenda | January 17, 2026

extended discussion of items not on the agenda. The SSCCC Board of Directors may briefly respond to statements made or questions posed on non-agenda items; however, for further information, please contact the SSCCC Executive Director at jadams@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. SPECIAL ORDERS

A. Meeting Norms

(President Reyes and Executive Director Adams | 5 Mins. | Discussion)

The SSCCC Board of Directors shall review the meeting norms approved by the Board.

B. **Chancellor's Office Report**

(Stacey Shears, Vice Chancellor for Student Services | 10 Mins. | Discussion)

The SSCCC Board of Directors shall receive a report from the Chancellor's Office.

C. **Executive Committee Report**

(Executive Committee Members | 10 Mins. | Discussion)

The SSCCC Executive Committee shall provide a brief report on current activities to the SSCCC Board of Directors.

D. **Executive Director Report**

(Executive Director Adams | 10 Mins. | Discussion)

Executive Director Dr. Julie Adams shall report to the SSCCC Board of Directors on updates regarding the staff's current and/or future projects.

E. **California Community College Board of Governors Report**

(Student Member(s) on Board of Governors | 10 Mins. | Discussion)

The Student Member(s) on the Board of Governors shall provide a report to the SSCCC Board of Directors on updates regarding the entire system.

F. **Academic Senate for California Community Colleges (ASCCC) Report**

(Mitra Sapienza, ASCCC At-large Representative | 10 Mins. | Discussion)

The SSCCC Board of Directors shall receive a report from the ASCCC Liaison.

G. **Faculty Association of California Community Colleges (FACCC) Liaison Report**

(Sarah Thompson, FACCC President | 10 Mins. | Discussion)

The SSCCC Board of Directors shall receive a report from the FACCC Liaison.

H. **California Community College Student Affairs Association (CCCSAA) Liaison Report**

(Tyler Strohl, CCCSAA Liaison | 10 Mins. | Discussion)

The SSCCC Board of Directors shall receive a report from the CCCSAA Liaison.

Board of Directors | Regular Meeting Agenda | January 17, 2026

III. BUSINESS

A. Second Quarter Budget Performance

(Executive Director Dr. Julie Adams | 30 Mins. | Discussion/Action)

The SSCCC Board of Directors will be updated on the Second Quarter Budget Performance.

B. Tax Form 990

(Executive Director Dr. Julie Adams | 20 Mins. | Discussion/Action)

The Board of Directors will review the Fiscal Year 2024 - 25 Tax Form 990.

C. Resolution Status Report

(President Reyes and Executive Director Dr. Julie Adams | 30 Mins. | Discussion/Action)

The SSCCC Board of Directors will be updated on the status of the 2025 Resolution.

D. Advocacy Academy Debrief

(Board Members | 30 Mins. | Discussion/Action)

The SSCCC Board of Directors will debrief the Advocacy Academy.

E. United States Student Association (USSA) Participation

(USSA Delegates | 20 Mins. | Discussion/Action)

The SSCCC Board of Directors will be updated on the work of the United States Student Association (USSA) and consider continued participation in the organization.

F. Legislative and Budget Update

(VPLA Alisha Nagpal | 30 Mins. | Discussion/Action)

The SSCCC Board of Directors will be briefed on the legislative and budget process and on the Governor's 2027 budget.

G. Sponsored Bill Proposals

(VPLA Alisha Nagpal | 20 Mins. | Discussion/Action)

The SSCCC Board of Directors will consider for approval the sponsorship of two bill proposals.

H. Land Acknowledgement

(Executive Director Dr. Julie Adams | 15 Mins. | Discussion/Action)

The SSCCC Board of Directors will consider forming a task force to develop a land acknowledgement for the SSCCC.

I. SSCCC Event Updates

(Executive Director Dr. Julie Adams | 30 Mins. | Discussion/Action)

The SSCCC Board of Directors will be updated on the March in March, Federal Advocacy, and the General Assembly.

I. REPORTS

A. Executive Officer Reports | Additional Oral Reports

a. President

b. Vice President

c. Vice President of Regional Affairs

d. Vice President of Legislative Affairs

e. Vice President of Finance

f. Vice President of Communications

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Board of Directors | Regular Meeting Agenda | January 17, 2026

B. RAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
N	Y	N	Y	Y	N	N	N	N	Y

C. LAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
Y	Y	Y	Y	Y	Y	Y	Y	Y	Y

D. Internal Operating Committee Reports | Additional Oral Reports

- I. Advocacy Academy Conference Committee
- II. Audit Committee
- III. Caucus Committee
- IV. [Communications Committee](#)
- V. [Conference Committee](#)
- VI. [DEIAA Subcommittee](#)
- VII. [Executive Committee](#)
- VIII. Finance Committee
- IX. [Internal Affairs Committee](#)
- X. [Legislative Affairs Committee](#)
- XI. Region Finance and Fundraising Committee
- XII. [Regional Affairs Committee](#)
- XIII. [Resolutions Committee](#)

E. External Reports

F. [Action Tracking](#)

A simple tracking of tasks assigned by the Board of Directors to members or staff.

II. INFORMATION (Written information only)

- A. [External Committees](#)
- B. [Internal Committees](#)

III. ADJOURNMENT