

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
Office: (916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Region IV Executive Board Meeting | January 15, 2021 at 5:00 PM

**NOTICE IS HEREBY GIVEN** that the Region IV Executive Board will hold a **Regular Meeting** on **January 15, 2021 at 5:00 PM via Teleconference**. The Region IV Executive Board reserves the right to suspend the orders of the day if necessary, to conduct business. **All Region IV Executive Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Student Senate for California Community Colleges Acting Regional Affairs Director, Katherine Rumph at [vicechairregioniv@studentsenateccc.org](mailto:vicechairregioniv@studentsenateccc.org) no less than three working days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if possible. Please contact the SSCCC Region IV Acting Regional Affairs Director for any agenda related questions. Due to COVID-19 and government restrictions, all individual locations will be closed to the public except where this agenda is posted (pursuant to Executive Order N-25-20). Please use the call-in location below to access the meeting during the time noted.

### Teleconference

#### Zoom Meeting

<https://cccconfer.zoom.us/j/92448222380>

Or Telephone:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 924 4822 2380

#### Agenda Materials:

[Drive](#)

Executive/Region	Members *non-voting	Call-In Location
Regional Affairs Director	Nowara Mohamed*	
Vice Chair	Katherine Rumph*	
Legislative Affairs Director	Ashley Aquino	
Treasurer	Nathan Ngo	
Comms Officer	Iris Kim	
VPRA	Benjamin Blevins*	

**Executive Regular Meeting | January 15, 2021 at 5:00 PM**

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**I. ORDER OF BUSINESS**

- A. Call to Order**
- B. Roll Call**
- C. Adoption of the Agenda**
- D. Public Comment**

This segment of the meeting is reserved for persons desiring to address the SSCCC Region IV Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Region IV Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Regional Affairs Director at [vpri@studentsenateccc.org](mailto:vpri@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

**II. BUSINESS**

- A. College Outreach  
(Executive Board | 10 mins. | Discussion)**

The Executive Board will discuss how to maintain consistent contact with colleges and delegates to maintain activation.
- B. Region IV Election Next Steps  
(Executive Board/VPRA Blevins | 15 mins. | Discussion)**

The Executive Board will discuss a plan of action for Region IV Election for the 2020-2021 term.
- C. Assigning Delegates to Committees  
(Vice Chair Rumph | 10 Mins. | Discussion/Action)**

The Executive Board will discuss the Delegates in the region being assigned to Committees and possibly take action.
- D. RAC Training and Meeting Post Discussion  
(Vice Chair Rumph | 10 Mins. | Discussion/Action)**

The Executive Board will discuss and possibly take action regarding RAC Training and Meeting on Saturday, December 19, 2020.
- E. Future Meeting Dates and Times  
(Executive Board | 10 mins. | Discussion/Action)**

The Executive Board will discuss and possibly take action on future meeting dates and times and take action to plan regular meetings for 2020-21.
- F. Next Region IV Delegate Assembly Meeting 2021  
(Executive Board | 10 mins. | Discussion/Action)**

The Region IV Executive Board will discuss and possibly take action on anything pertaining to the next Region IV Delegate Assembly meeting.

**III. ADJOURNMENT**