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[WWW.STUDENTSENATECCC.ORG](http://WWW.STUDENTSENATECCC.ORG)

**Sustainability Committee  
Special Meeting Agenda  
November 30th, 2014**

**NOTICE IS HEREBY GIVEN** that the Student Senate for California Community Colleges, **Sustainability Committee** will hold a special meeting on **November 30th, 2014**. The meeting time and location are noted below. The Student Senate Council reserves the right to suspend the orders of the day if necessary to conduct business. All **Sustainability Committee** meetings are held in locations that are wheelchair accessible. The Chancellor’s Office will make efforts to meet requests made after such date, if possible. Please contact **Sustainability Committee Chair, Francisco Ferreyra**, [francisco.ferreyra@studentsenateccc.org](mailto:francisco.ferreyra@studentsenateccc.org) or **Vice-Chair, Christopher Reinoldson** [christopher.reinoldson@studentsenateccc.org](mailto:christopher.reinoldson@studentsenateccc.org) for any agenda related questions.

Meeting Location:  
SSCCC Teleconference  
**Senator Call-in Locations:**

4000 S Rose Ave, Oxnard, CA 93033	6500 Soquel Dr. Aptos, CA 95003
721 Cliff Dr, Lauria Library, Santa Barbara, CA 93103	1 University Circle Turlock CA 95382

Dial your telephone conference line: 1-719-785-4469  
Enter your passcode: 406371

**November 30th, 2014 16:00 p.m. – 7:30pm**

**I. ORDER OF BUSINESS**

**A. Call to Order:**

**B. Roll Call:**

*Francisco Ferreyra (Chair) Christopher Reinoldson (Vice-Chair) Nicholas Steil Victor Costa*

**C. Adoption of the Agenda:**

**D. Approval of the Minutes:**

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the SSSCCC Sustainability Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCCC Sustainability Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCCC Sustainability Committee Chair for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)*

**I. UNFINISHED BUSINESS:**

**a. Committee Goals & Progress**

**15 minutes**

## **SSCCC Sustainability Committee Meeting Agenda**

*The Sustainability Committee will discuss current and future goals, assign members to be leads on said goals, and report on any progress made since the last meeting.*

### **II. NEW BUSINESS:**

#### **a. Committee appointments**

**10 minutes**

*The Sustainability committee will take action on appointing students from the CCCs to the committee as non-voting members.*

#### **b. California Student Sustainability Coalition**

**15 minutes**

*The Sustainability committee will discuss our relationship with CSSC as well as listen to a debriefing on their previous convergence.*

#### **c. Sustainability Resolutions**

**20 minutes**

*The Sustainability Committee will report on adopted Sustainability resolutions, their feasibility, and on progress made towards implementation of the resolutions*

### **III. COMMUNICATIONS FROM THE FLOOR:**

*This time is reserved for any Committee Members to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

### **IV PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the SSCCC Sustainability Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Sustainability Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC Sustainability Committee Chair for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)*

### **V. ADJOURNMENT**